

Through e-mail.

OFFICE OF THE DIVISIONAL FOREST OFFICER MANGROVE FOREST DIVISION
(WILDLIFE) RAJNAGAR AT / P.O: RAJNAGAR, DIST; KENDRAPARA
PIN CODE-754225, TELEPHONE NO.-06729-242463
e-mail ID-dfo.rajnagarwl@odisha.gov.in

Letter No. 5008 /1F-Acct- 19 /2024
Dated Rajnagar, the 13th August, 2024

To

The Deputy Director (Advertisement) &
Deputy Secretary to Govt. of Odisha,
I & PR Department, Bhubaneswar.

Sub:

Publication of short "Tender Call Notice" for supply
of Galvanized Iron Chain Link Mesh.

Sir,

Enclosed, please find herewith a short "Tender Call Notice" for supply of Galvanized Iron Chain Link Mesh for the year 2024-25 of this Division for publication in two leading Daily Oriya & English New Papers well in advance. The approximate cost of materials would be about Rs.25.00 lakhs.

The soft copy of the advertisement is enclosed herewith for your reference and necessary further action.

Please send a copy of the Newspapers after publication of advertisement for official record.

Encl: As above

E-mail address.

dfo.rajnagarwl@odisha.gov.in.

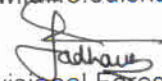
Yours faithfully,



Divisional Forest Officer
Mangrove Forest Division (Wildlife)
Rajnagar

Memo No. 5009 /Dt. 13-8-24

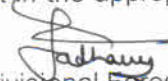
Copy along with copy of tender documents submitted to the Principal Chief Conservator of Forests (Wildlife) & Chief Wildlife Warden, Odisha, Bhubaneswar for favour of kind information and necessary action. He is requested to upload the Advertisement / Tender Document in the appropriate Section of official Website: www.wildlife.odisha.gov.in.



Divisional Forest Officer
Mangrove Forest Division (Wildlife)
Rajnagar

Memo No. 5010 /Dt. 13-8-24

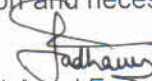
Copy along with copy of tender documents submitted to the Chief Conservator of Forests, (IT & GIS) Office of the Principal Chief Conservator of Forests, Chandrasekharpur, Odisha, Bhubaneswar for favour of kind information and necessary action. He is requested to upload the Advertisement / Tender Document in the appropriate Section of official Website: www.odishaforest.in.



Divisional Forest Officer
Mangrove Forest Division (Wildlife)
Rajnagar

Memo No. 5011 /Dt. 13-8-24

Copy submitted to the Regional Chief Conservator of Forests, Bhubaneswar Circle, Bhubaneswar for favour of kind information and necessary action.




Divisional Forest Officer
Mangrove Forest Division (Wildlife)
Rajnagar

OFFICE OF THE DIVISIONAL FOREST OFFICER, MANGROVE FOREST DIVISION
(WILDLIFE) RAJNAGAR, AT. / P.O: RAJNAGAR, DIST; KENDRAPARA
PIN NO-754225, TELPHONE NO.06729-242463
E-Mail ID-dfo.rajnagarwl@Odisha.gov.in

Short Tender Call Notice

Sealed tenders in prescribed format in 02 bid systems i.e. Technical bid & Financial bid are invited from Registered Firms /Suppliers/ Manufacturers having experience in the field for supply of G.I Chain Link Mesh as per IS-2721-2003 standards to this division at various locations. Details of terms & conditions with Tender Papers are available in this office from 10:00 AM to 05:30 PM on working days till 30.08.2024 (5 PM) and also available in website: wildlife.odisha.gov.in and www.odishaforest.in. Tender Papers is to reach by Dated 30.08.2024 & will be opened on 31.08.2024 (11 AM) in this office. The undersigned reserves right to accept or reject any or all tenders without assigning any reason thereof.



Divisional Forest Officer,
Mangrove Forest Division (Wildlife)
Rajnagar

OFFICE OF THE DIVISIONAL FOREST OFFICER, MANGROVE FOREST DIVISION
(WILDLIFE) RAJNAGAR, AT. / P.O: RAJNAGAR, DIST; KENDRAPARA
PIN NO-754225, TELPHONE NO.06729-242463
E-Mail ID-dfo.rajnagarwl@odisha.gov.in

SHORT TENDER NOTICE

Tenders are invited from Registered Firms/Suppliers/Manufacturers having past Experience for Supply of GI Chain Link Mesh as per the following specification:

Conform to Indian Standard	IS:2721-2003
Material	Heavy Coated Galvanized Wire confirm to IS 2721-2003 and IS: 280/2006
Mesh Size in inch	4" x 4"
Diameter of Mesh Wire (gauge)	8 (4.1mm)
Width	1.8 meters
Type of Selvage	Both ends of the fabric knuckled
Mass of Zinc Coating of Wire mesh	Minimum 120 GSM


(A) Eligibility Criteria:-

1. The Tenderers shall submit the information in the prescribed format only.
2. The Tender Paper will be available in the office of the Divisional Forest Officer Mangrove Forest Division (WL), Rajnagar on any working day for Rs. 1,000/- **from Dt. 16.08.2024 to Dt.30.08.2024 -within official hour (10:00 AM to 5:30 PM) & on our website.** The tenderers who download the document from web site will require to submit Rs. 2,000/- in shape of Demand Draft issued by any Nationalized Bank drawn in favor of "Divisional Forest Officer, Mangrove Forest Division (Wildlife) Rajnagar" payable at Rajnagar along with quotation paper, otherwise the quotation is liable to rejection.
3. Copy of Aadhar Card of the person concerned who signs the Tender paper.
4. Copy of PAN Card and copies of the Income Tax Returns duly filed for the last 3 years.
5. Copy of Audited Balance Sheet of last 03 years.
6. Copy of GST Registration Certificate must be submitted along with Tender along with copy of up-to-date GST return.
7. Copies of Work Orders/Documentary Proof in respect of supply of GI Chain Link Mesh to Govt. Sector & Non-Govt. Sector for last 2 years.
8. The Tenderers shall deposit **Rs. 50,000/- (Rupees Fifty Thousand) only towards the Earnest Money Deposit** in the form of an A/c Payee Bank Draft issued by any Nationalized Bank drawn in favor of "Divisional Forest Officer, Mangrove Forest Division (Wildlife), Rajnagar" payable at Rajnagar along with Tender Paper. This draft will be returned to all unsuccessful bidders without any interest and in the case of successful bidder, the amount will be refunded without any interest only after successful completion of supply. Tender Papers without EMD will not be considered.
9. Copies of Partnership Deed/Incorporation Certificate in case of Private Limited Companies.
10. Authorization Letter/Copy of Resolution in favour of particular Partner/Director to sign the Tender and participate the bid must be submitted with Tender.
11. The participating tenderer shall supply sample piece (0.25mtr x 0.25mtr) to this office on or before the last date opening of Technical BID either by post or by Special messenger. The Sample shall be accompanied by Test report (Mass of Zinc Coating of wire Mesh (120 GSM) only from any one of the National Test House /State Test House. Without the NTH /STH report the bidder shall be disqualified in the technical Bid. The report shall be issued only after the BID publishing date.
12. A declaration by the tenderer that the documents submitted by him are true to the best of his knowledge and in case any thing contrary arises in future, the Tenderer shall remain solely liable for that.
13. An Affidavit by the Tenderer to be declaring & effect that, till date, the Firm/Company/Enterprises has not been black listed by the Govt. Departments or any Govt. Organization and no criminal case is pending against the firm or its owners/Partners/Directors.

14. The Price quoted should be per station and inclusive of all charges, taxes, delivery to different Ranges of Mangrove Forest Division (Wildlife), Rajnagar.
15. Any other documents related to this product can be submitted along with Tender.

(B) Terms and Conditions of the Tender:

1. The supply will be complete within 15 days of the Purchase Order.
2. The Tenderer must have sound and wholesome experience.
3. The Tenderer shall have to submit Tenders in two separate sealed envelopes, one for "Technical" and other for "Financial" bids.
4. Technical bid documents for all required documents as per SQCN will be placed in one Envelope super scribing on the envelope as "Technical Bid "& "Supply of GI Chain Link Mesh". **The envelope must be securely sealed.**
5. Financial Bids must be in the prescribed format filled in all respect of this notice and it will be placed in one envelope super scribing on the envelope as "Financial Bid "& "Supply of GI Chain Link Mesh". **The envelope must be securely sealed.**
6. In the financial bid, the rates must be specified with item-wise break-up and rates per Sq. Mtr. inclusive of all taxes and levies.
7. These two envelopes containing Technical Bids and Financial Bid, should be placed in one envelope super scribing on the envelope as "**Tender for Supply of GI Chain link Mesh**".
8. Financial Bids of only those bidders who shall qualify in the technical bid criteria will be opened. In case of un-successful Tenderers, the financial bid un-opened & EMD will be returned back after finalization of Tender process.
9. Documents which are not submitted inside the bids will not be added or entertained at the time of opening of the bids.
10. Only Securely Sealed Tenders should reach the bid accepting desk of Office of Divisional Forest Officer, Mangrove Forest Division (Wildlife), Rajnagar through Registered Post/Registered Couriers / Speed Post on or before 30.08.2024 (5 PM).
11. No reasons for delay in delivery of bids in office of Divisional Forest Officer, Mangrove Forest Division (WL), Rajnagar through post or courier shall be entertained. **After opening of the technical bid, the Tender Papers will be technically checked by the committee to be constituted by the Divisional Forest Officer, Mangrove Forest Division (Wildlife), Rajnagar.**
12. Failure to present the Originals at the time of Opening the Technical Bid, shall lead to the disqualification of Technical Bid.
13. Any form of canvassing shall lead to disqualification in bidding.
14. The **Divisional Forest Officer, Mangrove Forest Division (WL), Rajnagar** reserves the absolute rights for accepting or rejecting any of the bids without any further notice or intimation to the Tenderers assigning any reasons. He is reserves all right to alter any of the terms and conditions as deemed proper in the interest of the Govt.
15. The Successful Tenderers shall be required to enter an agreement with the undersigned for supplying within 01 month.
16. The successful Tenderers has to deposit **10% of the bid amount towards Performance Security.** On successful completion of the work, the said amount will be returned to the successful Tenderer within six months of the successful Completion. The Performance Security should be furnished in the form of Demand Draft from any nationalized bank in favour of "**Divisional Forest Officer, Mangrove Forest Division (Wildlife), Rajnagar**".
17. As per the guidelines of the Income Tax Department, TDS at the applicable rate shall be deducted from the supplier at the time of payment.
18. GST as applicable shall be deducted from the supplier at the time of payment.
19. Any dispute regarding the matter shall be subjected to the jurisdiction of the Principal Chief Conservator of Forests (Wildlife) & Chief Wildlife Warden, Odisha, Bhubaneswar whose decision will be final & binding.



Divisional Forest Officer
Mangrove Forest Division (Wildlife),
Rajnagar,

A. Tender Format: (TECHNICAL BID)

1. Name of the Tenderer(Firm/Supplier/Enterprisers) :
2. Name of the Owner/Proprietor/Chief of Organization :
3. Name of the Authorized Representative :
4. Business Address for Communication
(Please enclose the Electric Bill/
Telephone Bill of Business Address) :
5. Contact Telephone No. and E-Mail ID :
6. Aadhar Card No. (A copy to be submitted) :
7. PAN Card No. (A copy to be submitted) :
8. List of documents submitted with Tender Paper :
 - a)
 - b)
 - c)
 - d)
 - e)
9. Particulars of EMD :
 - i. Name of Bank :
 - ii. Demand Draft No. :
 - iii. Date :
 - iv. Amount :

I declare that the particulars furnished above are true to the best of my knowledge and I accept all the terms condition of this tender without my objections.

Place :-

Full Signature of the Tenderers.

Date :-

With Full Postal Address and Cell Phone Number

B. Tender Format: (FINANCIAL BID)

1. Name of the Tenderer (Firm/Supplier/Enterprisers) :
2. Name of the Owner/Proprietor :

Sl. No.	Particulars	Qnty.	Rate (in Rs.) & in words [inclusive of all taxes/levies and delivery at detonations].
01	COST FOR SUPPLY OF 4"X4"X 8G (4.1mm) X 1.8 METERS HEAVY COATED GALVANIZES CHAINLINK WIRE MESH CONFIRM TO IS-2721-2003 AND IS:280/2006 STANDARD	ONE SQUARE METRE.	

I declare that the particulars furnished above are true to the best of my knowledge and I accept all the terms condition of this tender without my objections.

Place: -

Full Signature of the Tenderers.

Date: -

With Full Postal Address and Cell Phone Number