**GOVERNMENT OF ODISHA**
**FOREST, ENVIRONMENT & CLIMATE CHANGE DEPARTMENT**
**OFFICE OF THE DIVISIONAL FOREST OFFICER, ANGUL FOREST DIVISION - 759122**

**E-mail ID- dfoangul@gmail.com, dfo.angul@odisha.gov.in**
**Phone No- 9938022883**

**Office Order No 256 /1F, Dated, Angul the 13th April, 2026**

**Corrigendum to Tender Call Notice**

**Bid Identification No. DFO/ANG-01/2026-27, Dated: 09.04.2026**

With reference to the Tender Notice published for the procurement and installation of various items in the Angul Forest Division during 2026–27 under the aforementioned Bid Identification Number, certain additional items have been included.

These additions form an integral part of the ongoing tender process and must be read in conjunction with the original tender document. All bidders are requested to take into account the newly added items, as detailed below, while preparing and submitting their bids.

| Sl No. | Items | Specifications (Approx) - Indicative Only | Remarks |
|---|---|---|---|
| 35 | Battery Operated Vehicle | Seat: 6,8,10,12 or more Battery: "Lithium-ion or equivalent advanced technology battery", minimum 60 km range per charge, minimum 20 km/h speed or more, , weatherproof canopy, safety features with charger and minimum 3-year warranty. | Annexure V of List - I |

Others can see the details from Notice inviting Tenders, available in website- https://angul.odisha.gov.in , https://odishaforest.in Corrigendum if any, shall only be published in the above website

**All other terms and conditions will remain same as published in the above referred tender notice. Inconvenience, if any is highly regretted.**

**Memo No. 3786 Dt. 13.04.2026**

Copy submitted to Deputy Director (Adv) & Deputy Secretary to Govt. I & P.R Deptt, Bhubaneswar with a request to publish the tender Notice in two nos. of leading Oriya Daily and in one English daily at an early date for wide circulation of the tender call notice. It is requested that the "CORRIGENDUM" may be published on or before dtd.14.04.2026. The Complimentary copy of the News Papers containing the tender call notice may be sent to this office for reference and record.

Nitish

**Divisional Forest Officer**
**Angul Forest Division**

**Memo No. 3787 Dt. 13.04.2026**

Copy forwarded to the Regional Chief Conservator of Forests, Angul Circle, Angul for favour of kind information in continuation to this office Memo No. 3742, Dtd. 09.04.2026.

Nitish

**Divisional Forest Officer**
**Angul Forest Division**

**Memo No.** 3788 **Dt. 13.04.2026**

Copy forwarded to the Principal Chief Conservator of Forests & HoFF, Odisha Bhubaneswar / Principal Chief Conservator of Forests (Wildlife) & Chief Wildlife Warden, Odisha, Bhubaneswar for favour of kind information and necessary action in continuation to this office Memo No. 3743 Dtd. 09.04.2026. He is requested to upload the above Tender Notice in the website of Pr.C.C.F, Odisha as early as possible.

**Divisional Forest Officer**
**Angul Forest Division**

**Memo No.** 3789 **Dt. 13.04.2026**

Copy forwarded to the Chief Conservator of Forests (IT & GIS), O/o the Principal Chief Conservator of Forests, Odisha, Bhubaneswar for favour of kind information and necessary action in continuation to this office Memo No. 3744, Dtd. 09.04.2026. He is requested to upload the above Tender Notice in the website of Pr.C.C.F, Odisha as early as possible.

**Divisional Forest Officer**
**Angul Forest Division**

**Memo No.** 3790 **Dt. 13.04.2026**

Copy forwarded to the District to the Collector, Angul /CDO-cum-EO, Zillaparishad, Angul/ Superintendent of police, Angul for information and necessary action in continuation to this office Memo No. 3745, Dtd. 09.04.2026.

**Divisional Forest Officer**
**Angul Forest Division**

**Memo No.** 3791 **Dt. 13.04.2026**

Copy submitted to the all Divisional Forest Officers(T&NT) for favour of kind information and necessary action in continuation to this office Memo No. 3746, Dtd. 09.04.2026.

**Divisional Forest Officer**
**Angul Forest Division**

**Memo No.** 3792 **Dt. 13.04.2026**

Copy forwarded to all Forest Range Officer, Angul Forest Division for information and necessary action in continuation to this office Memo No. 3747, Dtd. 09.04.2026.

**Divisional Forest Officer**
**Angul Forest Division**

**Memo No.** 3793 **Dt. 13.04.2026**

Copy forwarded to the District E-governance Manager, O/O the Collectorate, Angul for information and necessary action in continuation to this office Memo No 3748, Dtd. 09.04.2026. He is requested to upload the details Detail Tender Call Notice in the District NIC Portal for circulation amongst the bidders.

**Divisional Forest Officer**
**Angul Forest Division**

**Memo No.** 3794 **Dt. 13.04.2026**

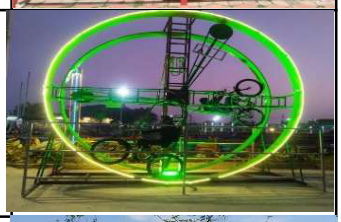
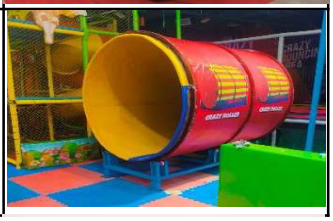
Copy along with copy to General Manager, CSR, MCL, Head Quarter, Jagruti Bihar, Burla Sambalpur for information and necessary action in continuation to this office Memo No 3749, Dtd. 09.04.2026.

**Divisional Forest Officer**
**Angul Forest Division**

**Annexure-V**

## List of Items to be procured and installed (List-I)

### List-I

| S.No. | Items | Specifications (Approx) - Indicative Only | Reference Image |
|---|---|---|---|
| 1 | 360 Flying Cycle | 6ft * 15ft | |
| 2 | 360 Double Cycle | 8ft * 20ft |  |
| 3 | 2-Seater Gyro | 8ft * 15ft | |
| 4 | 4-Seater Gyro | 8ft * 15ft | |
| 5 | 6-Seater Gyro | 8ft * 15ft | |
| 6 | Inflatable Bull Ride | 16' Dia & 2' Height | |
| 7 | Inflatable Melt Down | 15, 20, 25, 30 Ft | |
| 8 | Crazy Roller | 7ft(H) * 6.5ft(L) |  |

| | | | |
|---|---|---|---|
| 9 | Crazy Spinner | 24ft Round Diameter | |
| 10 | Soapy Foosball | Standard size | |
| 11 | Various type's Bouncy structure for kid play zone | Standard size | |
| 12 | Archery & Rifle Shooting all equipment | | |
| 13 | Kids boat with leg or hand paddling. | Standard size | |
| 14 | VR Games/Zone | | |
| 15 | Game Zone (Arcade) | | |
| 16 | Inflatable Water See Saw | | |
| 17 | Inflatable Water Wars | | |

| | | | |
|---|---|---|---|
| 18 | Inflatable Mad Bull | | |
| 19 | Inflatable Bubble Massage | | |
| 20 | Table Tennis Table | Standard size | |
| 21 | Go Karting | | |
| 22 | Segway | | |
| 23 | Stargazing Telescope | | |
| 24 | Slipper for riding | | |
| 25 | Zoom Bike | | |

| | | | |
|---|---|---|---|
| 26 | Trampoline | | |
| 27 | Transparent Kayak | | |
| 28 | Water bike | | |
| 29 | Towable Tube for water sports | | |
| 30 | Banana Boat | | |
| 31 | Transparent Bubble Tent | | |
| 32 | Floating Tent | | |
| 33 | Luxury Boats including Pontoon Boats | | |

| | | | |
|---|---|---|---|
| 34 | Cruising Boats | | |
| 35 | Battery Operated Vehicle | Seat: 6,8,10,12 or more Battery: "Lithium-ion or equivalent advanced technology battery", minimum 60 km range per charge, minimum 20 km/h speed or more, , weatherproof canopy, safety features with charger and minimum 3-year warranty. | |